



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1645

<b>SERIAL NUMBER</b> 09/970,747	<b>FILING DATE</b> 10/02/2001 <b>RULE</b>	<b>CLASS</b> <del>735</del> 705	<b>GROUP ART UNIT</b> <del>2163</del> 3623	<b>ATTORNEY DOCKET NO.</b>
<b>APPLICANTS</b> Kent G. Anderson, Bismarck, ND; <b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/240,194 10/16/2000 <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 10/31/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Romina Janty</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> ND	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 15 <b>INDEPENDENT CLAIMS</b> 15
<b>ADDRESS</b> KENT G. ANDERSON 925 NGRIFFIN BISMARCK, ND 58501				
<b>TITLE</b> Method				
<b>FILING FEE RECEIVED</b> 874	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	